

# Message Notes

February 14, 2010

Radical: Law & Righteousness  
(Sermon On The Mount)  
(Matthew 5:17-20)  
Pastor Brian Schwarberg

## Missing the Point

- ◆ The purpose/original intent of the law: ❶ \_\_\_\_\_ a way for people to draw near to God (Ex. 19:6) & ❷ To \_\_\_\_\_ sin and \_\_\_\_\_ us to Jesus (Romans 3; Gal. 3:24)
- ◆ Pharisees & Scribes \_\_\_\_\_ the point. The law was only \_\_\_\_\_. (Matthew 23)

## The Law & Jesus

Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them, but to fulfill them. (Matt. 5:17) NIV

- ◆ Jesus \_\_\_\_\_ the law. The entire \_\_\_\_\_ points to Jesus (Romans 3:21; Heb. 9:22, 10:1)
- ◆ Jesus \_\_\_\_\_ the law to its original intent. (John 10:10; 17:10; Romans 7:12)

I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. (Matt 5:18)

- ◆ The OT is still important, but we must see it for its \_\_\_\_\_ purpose.
- ◆ The law is summed up: Love The \_\_\_\_\_ & Love \_\_\_\_\_.(Mt. 22:40)
- ◆ Jesus actually \_\_\_\_\_ the bar. (Mt. 5:21-48)

## The Law & Us

For I tell you that unless your righteousness surpasses that of the Pharisees and the Scribes, you will certainly not enter the kingdom of heaven. (Matt 5:20)

- ◆ \_\_\_\_\_ fulfills the law perfectly & so have \_\_\_\_\_. (Romans 8:4; 10:4; Gal. 3:24-25; Heb.10:1-10)
- ◆ \_\_\_\_\_ righteousness is only possible from the inside-out.
- ◆ Righteousness is not doing something \_\_\_\_\_ Jesus, it's letting Him do something *in* us. (Romans 12:1-2; 1 Cor. 5:7; Heb. 10:16)
- ◆ Am I \_\_\_\_\_ the point?