

# Message Notes

July 18, 2010

*Ruth: Our Story of Redemption*  
The Power of *Hesed*  
Ruth 3  
Pastor Steve Patzia

## A Scandalous Plan

- ◆ No longer \_\_\_\_\_, Naomi looks to find Ruth a \_\_\_\_\_. (Ru 3:1)
- ◆ She instructs Ruth to dress as a \_\_\_\_\_ & \_\_\_\_\_ Boaz! (Ru 3:3-4)

“Spread the corner of your garment over me, since you are a kinsman-redeemer.” **Ruth 3:9b**

- ◆ *Garment*: Ruth makes it clear she wants to \_\_\_\_\_ him. (Ezk 16:8)
- ◆ She *also* asks him to \_\_\_\_\_ *Elimelech*'s family from \_\_\_\_\_!
- ◆ This would be incredibly \_\_\_\_\_ & \_\_\_\_\_ for Boaz to do.

“The LORD bless you, my daughter,” he replied. This kindness is greater than that which you showed earlier: You have not run after the younger men, whether rich or poor. **Ruth 3:10**

- ◆ *Hesed*: “\_\_\_\_\_ - \_\_\_\_\_” that \_\_\_\_\_ from God. (Ps 136)
- ◆ Ruth's \_\_\_\_\_ has earned her status as Boaz's \_\_\_\_\_. (Ru 3:11)
- ◆ Boaz won't \_\_\_\_\_ until he completes their \_\_\_\_\_. (Ru 3:11-18)

## Practicing *Hesed* Today

- ◆ In *Ruth* we have a \_\_\_\_\_ of practicing *hesed* to \_\_\_\_\_:
- ① *Hesed* is \_\_\_\_\_ through thick and thin. (Ru 1:14-18)
- ② *Hesed* is \_\_\_\_\_ - \_\_\_\_\_: it puts on the “towel.” (Ru 2:2-3)
- ③ *Hesed* \_\_\_\_\_ & \_\_\_\_\_ for those in need. (Ru 2:8, 12)
- ④ *Hesed* is \_\_\_\_\_: it does not compromise. (Ru 3:13-14)
- ⑤ *Hesed* is \_\_\_\_\_: it puts others ahead of yourself. (Ru 3:9-11)
- ◆ Do I \_\_\_\_\_ this kind of love in my \_\_\_\_\_? (Jn 13:34; 1 Cor 13)
- ◆ In God we find the \_\_\_\_\_ expression of \_\_\_\_\_. (Phil 2:6-8)

This is love: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sins. **1 John 4:10**

- ◆ Do \_\_\_\_\_ know the Father's deep \_\_\_\_\_ for me? (Jn 3:16; 1 Jn 3:16, 4:9)